NOMINATION FORM

PAT PANFILE – BEN LUCE MEMORIAL AWARD
District 65

*PERSONAL INFORMATION:

Name of the Nominee: _____
Mailing address: _____
Phone #: (Home)_____ Cell: _____
Email: _____
Toastmaster Member #: _____

*CLUB MEMBERSHIP:

CLUB:	Club Name	Club #	Date Joined	Number of Years
Home Club:	_____	_____	_____	_____
2nd Club	_____	_____	_____	_____
3rd Club	_____	_____	_____	_____
4th Club	_____	_____	_____	_____
5th Club	_____	_____	_____	_____

*EDUCATION PROGRAM: (Pathways)	Level Completed/Year Completed
1. Dynamic Leadership	_____
2. Effective Coaching	_____
3. Engaging Humor	_____
4. Innovative Planning	_____
5. Leadership Development	_____
6. Motivational Strategies	_____
7. Persuasive Influence	_____
8. Presentation Mastery	_____
9. Strategic Relationships	_____
10. Team Collaboration	_____
11. Visionary Communication	_____
12. Club Mentor or Club Coach	_____
13. Club Sponsor/Speechcraft/Youth Leadership Program	_____
14. Distinguished Toastmaster (DTM)	_____

*EDUCATION PROGRAM: (Legacy) Year Completed

Competent Communicator (CC) _____

1. Advanced Communicator Bronze (ACB) _____
2. Advanced Communicator Silver (ACS) _____
3. Advanced Communicator Gold (ACG) _____
4. Competent Leadership (CL) _____
5. Advanced Leader Bronze (ALB) _____
6. Advanced Leader Silver (ALS) _____
7. The Successful Club Series _____
8. The Better Speaker Series _____
9. Youth Leadership Program _____
10. High Performance Leadership Program (HPL)_____
11. Distinguished Toastmaster (DTM) _____

*CLUB & DISTRICT OFFICERS: (Year served)

CLUB: President: _____VP Edu. _____VP Mem. _____
VP P/R: _____ Secretary: _____Treasurer: _____SAA: _____

DISTRICT: District Director (DG): _____PQD: (Lt. Gov. Edu. & Training) _____
CGD: (Lt. Gov. Mkt.) _____ PRM: _____ Admin Mgr. _____
Finance Mgr. (Treasurer) _____ Div. Dir: _____ Area Dir: _____

*SERVED ON VARIOUS <u>DISTRICT</u> COMMITTEES: (As Chair/ Member/ & Year served)

- Leadership: _____
- Procedures: _____
- Credential: _____
- Retention: _____
- Audit: _____
- Alignment: _____
- Conference Committee: _____
- Newsletter: _____
- Pathways: _____
- Other (1): _____

*TOASTMASTERS BUILDER: (Provide name of the Club & Year)

- Sponsor of New Club: _____
- Mentor of New Club: _____
- Club Coach: _____

*TRAINING & WORKSHOP PRESENTER: (Provide details with dates/year & subject-matter)

Club Officers Training (TLI): _____
At District Conferences: _____
Others: _____

*NOTABLE ACCOMPLISHMENTS WITHIN TOASTMASTERS:

Winner of Speech Contest: (Provide details):

_____

Toastmaster of-the-year: (Provide details):

_____

Recognition from Toastmasters International:

_____

Other recognitions (not already mentioned):

_____

*COMMUNITY SERVICE: (Please provide details)

- Name of the Organization: _____
- Type of service you provided: _____
- Place of service: _____
- Duration of service: _____
- Date of Service: _____

*COMMUNITY/PROFESSIONAL SPEAKING ENGAGEMENTS: (Year & Subject-matter)

- Speakers Bureau:

  _____
- Community Group:

  _____
- Community Activity:

  _____
- Social Media:

  _____
- Local Radio:

  _____

- Local Television:
  _____

*NOTABLE ACCOMPLISHMENTS "OUTSIDE" of TOASTMASTERS: (Please provide detail information)

- _____
- _____
- _____

SPEECH CONTESTANT: (Int. Speech (IT)/Tall Tales (TT)/Humorous Speech (HS)/Table Topics (TTO)/ Evaluation (EVA) & Year)

Club: _____ Area: _____ Division: _____ District: _____

CONTEST OFFICIALS: (Name Contest & the Year)

CLUB:
Contest Master: _____ Chief Judge: _____ Judge: _____ Counter: _____
Timer: _____
AREA CONTEST:
Contest Master: _____ Chief Judge: _____ Judge: _____ Counter: _____
Timer: _____
DIVISION CONTEST:
Contest Master: _____ Chief Judge: _____ Judge: _____ Counter: _____
Timer: _____
DISTRICT CONTEST:
Contest Master: _____ Chief Judge: _____ Judge: _____ Counter: _____
Timer: _____

PROFESSIONAL AFFILIATIONS: (Outside of Toastmasters)

- Name(s) of the Organization: (1) _____ (2) _____ (3)_____
- Type of Organization(s):
  _____
- Designation(s):
  _____
- Number of years (date) involved:
  _____

EDUCATION QUALIFICATION: (Year)

- High School graduate: _____
- 4-year college degree: _____
- Master's Degree: _____
- Doctorate Degree: _____
- Other Professional degree(s) (e.g., CPA, MD, J.D., etc.) _____

PROFESSIONAL WORK EXPERIENCE: (Year & Number of Years)

- Name of current and/or most recent employer: _____
- Name of previous Employer: _____
- Name of previous Employer: _____

**Required Information*

Submitted by:

Name: _____
Home Club Name & Number: _____
Telephone No. _____
Email address: _____
Date of Submission: _____

Submit this form (on-line) to the current "Chair" of the Pat-Panfile-Ben Luce Committee. Committee Chair (2025-2026) – Brion Keller (bkeller@stny.rr.com) or mail it to him at: 739 Dimmock Hill Rd, Binghamton, 13905.

CRITERIA FOR QUALIFICATION OF THE PP-BL AWARD: (The Process)

- The current requirement for a nominee to be considered for the Pat Panfile-Ben Luce Memorial Award is a minimum membership of 8 (EIGHT) years as an active & involved Toastmaster in good standing.
- The nominee to be considered by the PP-BL committee for the award should be active in the Toastmasters program and in the community; such activity should be related to utilizing and applying his or her Toastmaster-learned tools and skills of 'communication & leadership' (e.g., making presentations, media presentations to raise awareness of Toastmasters organization, chairing and serving on committees in other organizations, presenting Toastmasters programs, such as Speechcraft, Youth Leadership, and other Toastmasters modules) in and for the community.

- There shall be no campaigning for the award by any person or by any club on behalf of any person.
- A member of Toastmasters may NOT nominate himself or herself to be the recipient of the award.
- Any member in good standing of a club in good standing may nominate a Toastmaster in good standing to be the recipient of the award and submit the qualification to the PP-BL committee/Chair.
- Past Pat Panfile-Ben Luce Memorial Award recipients, current District officers, the immediate Past District Governor/Director, current International Director, or International Director candidates are NOT eligible for the nomination.
- The nomination form (the PP-BL form) will only be accepted in writing (handwritten or on-line).

Nomination Form Revised and Updated on Nov 21, 2025.